Saint Patrick Catholic Church 1603 Cherry Avenue Lubbock Texas79403 806-763-5123

www.stpatricklubbock.org

Diocese of Lubbock





Pastor: Rev. M	artin Piña	Frmartin3344@outlook.com	
Deacon: Ramiro Rodriguez		806-544-009	
	y: Gloria Calderon		
Office Hours: Monday thru Friday 9:00 am to 1:00 pm			
PCL: Elementary Teresa Martinez CCE Office:806-744-14-			
PCL High school Edward Salas		CCE Office: 806-744-1441	
Mass Schedule:			
Saturday:	5:00 pm English		
Sunday :	9:00 am English		
	12:00 noon Spanish/Español		
Monday:	12:00 English		
Wednesday:	6:00 pm English		
Thursday:	6:00 pm Español		
	Holy hour/Hora Santa 6:30 pm –7:30 pm		
	Confessions Sat: 4:00 pm/Wed: 6:30 pm		
	Thurs: 6:30 pm		
Friday:	12:00 noon Español		

Relying on Christ's own words, the Catholic Church has always held that the bread and wine brought to the priest in the offertory procession are changed into Christ's body and blood "by the action of Christ and the power of the Holy Spirit" when, at the consecration of the Mass, an ordained priest says over them the words Jesus said: "This is my body.... This is my blood."

31th Sunday of the ordinary time cycle B

November 3, 2024

Confiar en las propias palabaras del mismo Cristo, la Iglesia Catolica siempre a sostendo que el pan y el vino llevados al sacerdote durante la procession del ofertorio se transforman en el cuerpo y la Sangre de Cristo por la accion de Jesus Cristo y el poder del Espiritu santo, cuando el sacerdote durante la consagracion pronuncia las palabras del miso Cristo "Este es me cuerpo ...Esta es mi sangre.

LECTORS & AND COMMUNION MINSTERS FOR WEEKEND MASSES

DATE	MASS TIM
Fri. Nov. 1	12:00 PM
Fri. Nov. 1	7:00 PM
Sat. Nov. 2	12:00 PM(
Sat. Nov. 2	5:00 PM
Sun. Nov. 3	9:00 AM
Sun. Nov. 3	12;00 PM

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LECTORS
VOLUNTEER
IRENE ARELLANO
VOLUNTEER
RACHEL & ISABELLA S
MARY MARTINEZ
MARLEY VARGAS

COMMUNION MINISTERS VOLUNTEERS VOUNTEERS DAVID C. & VOLUNTEER. IRENE A. & EDWARD SALAS LUIS & LULU ROSAS

St. Martin de Porres Patron Saint of Public Health Workers and



Martin de Porres was born in 1579 in Lima, Peru when it was a Spanish province. He was the son of a freed slave and a Spanish nobleman. Under Peruvian law at the time, Martin faced many challenges since he was mixed-race. He became a lay Dominican brother (Third Order) and lived a life of prayer and service to the poor. Martin was known for many miracles, including his ability to levitate and bi-locate. He was also known for his work curing the sick, including during multiple epidemics in Lima. Throughout his life, Martin faced constant obstacles because of his mixedrace heritage, but he worked constantly for harmony in his community and others facing his situation. He is the patron saint of all those seeking racial harmony. "I only cure you. It is God who heals you." -St. Martin de Porres

MISA DE LA SEMANA/Week day Mass M		Mass intention
Friday :11/1	Mass at 12:00 pm	
	Mass at 7:00 pm	
Saturday: 11/2	Mass at 12 :00 pm	
	Mass at 5:00 pm	ALL SOULS DAY
Sunday: 11/3	Mass at 9:00 am	
	Mass at 12:00 noon	
Monday: 11/4	Mass 12:00 noon English Saint Charles Borromeo	
Wed: 11/6	Mass 6:00 pm	
Thurs: 11/7	Mass 6:00 pm Español	
Friday: 11/8	Mass 12:00 pm	

PLEASE REMMBER THOSE THAT ARE SICK IN OUR PARISH

Pauline Gutierrez, Neomi Hernandez, Amanda Rodriguez, Eva Guzman, Lydia Sedeño Yolanda Sedeño Elida Treviño , Diana Treviño, Diana Mccarty, Diana & Michael Lopez, Gloria Lopez, Erica Ramos Elixir, Quinonez, Sally Regaldo, Eperanza Gomez, Villagomez, Angela Mendez Maximo Treviño, Margaret Salas, Jovita Zamora, Jose Salinas Jr. Mariso Adame, Ashley Castro, Robert Ramirez, Guillerom & jose Martinez, Aurora Gutierrez, Yolanda Roberts, Isaac, Marissa, Sonny & Selayha Reyes, Danellie Trejo Piñeda, Adam Orta, Nancy Rivera Garza, Matthew Torrez, Nancy Rivera Garza, Naylie Sanchez, Stephanie Marie Morales, Rosa Torres ,Christy Vasquez, Sergio Baez Lugo, Jose Belgara, Jennifer-

Belgara

Please call the move the names been cure.



Church office to reof those that have

Baptism/Bautismos

Baptismal Preparation classes will take place on the first Saturday of every Month at 10: am . Baptisms will be held are held on the third Saturday of the month, or on a date requested by the Family. Please call the office to Register. Find more information in our webpage at www.stpatricklubbock.org



Classes de Bautismo se llevan acabo el primer sabado de cada mes a las 10:00 am . Por favor llame a la Iglesia para registrarse. Para encontrar mas informcion consulte nuestra pagina web Stpatricklubbock.org

Anointing the Sick/ uncion de Enfermos

Please call the Church office to schedule a time (806)765-5123/anointing of the sick will also take place on the first Saturday of every month and the evening Mass.



Por favor llame a la Iglesia para hacer una consulta. Tambien habre uncion de infermos el Primer Sabado de cada Mes depues de la Misa.

Communion for the Sick/communion para los enfermos

Please call the Church have a communion minister take communion to the homebound. Favor the llamar a la igleasi para llevar communion a los que no pueden venir a Misa.

(806)76-5123

Marriage/Matrimonio

Please call the church to set a meeting with the pastor. Please do not set a date for the wedding until you meet with Pastor.

Por favor llame a la oficina para juntarse con el Sacerdote. Por favor no haga planes o ponga fecha para la boda hasta que se junte con el Sacerdote.



Parish News

Collection for this weel	k: 3.882.00
Children collection:	127.00
Knights' Kitchen	724.00
Total:	4,733.00
	Proverbs 3:9-10

Honor the Lord with your wealth and with the first fruits of all your produce; then your barns will be filled with plenty, and your vats will be bursting with wine.

Parish news:

<u>Kitchen for November</u> Nov. 3rd-Holy Name Nov. 10th -Guadalupanas <u>Church cleaning for November</u> Nov. 2nd –Guadalupanas Nov. 9th—Holy Name



Adoration of Santisimo cada Jueves de las 6:30 pm asta la 7:30 pm los evitamos a estar con JESUS CRISTO POR 30 MINUTOS Adoration of the Blessee Jacrament every Thursday 6:30 pm to 7:30 pm JESUS INVITE YO TO BE WITH HIM FOR 30 MINUTES

COME AND EXPERIONE THE MIRACLE

When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour?

Matthew 26140

Around the Diocese

#iGiveCatholic 2024 on Giving Tuesday

Join in the 2024 annual day of giving through #iGiveCatholic, as part of Giving Tuesday, December 3. While the event is scaled nationally, the audience locally will be the 136,000 Catholics who reside in the 25 counties of the Diocese of Lubbock. Donate to your church parish, Catholic school, or favorite non-profit ministry. The Advanced Giving period begins November 18. Visit https://lubbock.igivecatholic.org to give. Pre-Cursillo Event for Men in English

Guadalupe Youth & Family Center opens November 4

The Diocese of Lubbock announces the opening of the Guadalupe Youth and Family Center of the Diocese of Lubbock. The building officially opens November 4. The center houses the staff of the Diocese's marriage and family life and chancellor's office; the youth, young adult and campus ministry office; and the Diocese's safe environment office. While the Diocese of Lubbock is not hosting a formal grand opening for the new center, the Guadalupe Youth and Family Center is open for meetings and events to begin to take place. You can continue contacting the offices by calling the Diocese of Lubbock's main phone number at (806)792-3943.

Andrew's Supper

The Diocese of Lubbock Office of Vocations invites men age 13 and up to a dinner on Sunday, December 1, at Christ the King Cathedral, with a presentation on discerning the priesthood and the diaconate. Join us at the cathedral's Mass at 4:30 p.m. with the dinner and the program following until 8 p.m. RSVP by November 29 by emailing MGranados@catholiclubbock.org.

Our Saint Patrick Church :

Finance Council: Meeting 7:00 pm Mon. Nov. 4TH



FRIDAY NOV. 8TH FROM 8 AM TO 6 PM AND SAT-URDAY NOV. 9TH FROM 8 AM TO 4 PM

LOTERIA:

Saturday Nov. 9th from 7 to 9 PM. If you would like to donate door prizes or food items for the concession, please call Gloria in the office.

"All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of

The Teaching of praying for the Dead

Catechism of the Catholic Church 1030

heaven."

A Protestant friend says that the Bible contains no references to purgatory. What is the basis for the Church's teaching about this? Why do Catholics pray for the dead?

In 2 Maccabees 12:38-46, Judas Maccabee orders that sacrifices be offered in the Temple in Jerusalem for slain Jewish soldiers who had worn pagan amulets (good-luck charms).

Some people have seen this story as biblical justification for the teaching on purgatory. That certainly overstates the author's intention. If, however, those Jewish soldiers did something wrong by wearing pagan amulets, why offer sacrifices on their behalf?

The two Books of Maccabees are probably not in your friend's Bible because they were originally written in Greek. During Jesus' lifetime, some Jewish people regarded these books as inspired by God.

About 60 years after Jesus' death, however, rabbis at Jamnia in Palestine drew up the list (canon) of the Scriptures used by Jewish people to this day. That shorter list includes only works composed in Hebrew, excluding the two Books of Maccabees, five other books and parts of the Books of Daniel and Esther.

For centuries, Eastern and Western Christians accepted as inspired the longer list. When Martin Luther translated the Bible, he used the shorter list. Sometimes, these seven books are printed in Protestant Bibles as "Deutero-canonical" or "Apocrypha." The New Testament and early Christian writings offer some evidence for purgatory. In 2 Timothy 1:18, St. Paul prays for Onesiphorus, who has died. The earliest mention of prayers for the dead in public Christian worship is by the writer Tertullian in 211 A.D. The question of purgatory and praying for the dead was a major issue between Catholics and Protestants in the 16th century. The Council of Trent's 1563 decree about purgatory reaffirmed its existence and the usefulness of prayers for the deceased, yet it cautioned against "a certain kind of curiosity or superstition..." about it. The Roman Catholic teaching on purgatory reflects its understanding of the communion of saints. We are connected to the saints in heaven, the saints-in-waiting in purgatory and other believers here on earth. Prayers for the deceased are not a means of buying their way out of purgatory.